



A Subcommittee of the  
Geographic Information Advisory Committee

*Meetings held at 1:30 on the first Thursday of every month*

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**May 7<sup>th</sup>, 2015 Agenda**

**City Hall South, 1501 Truxtun Ave, 1<sup>st</sup> floor conference room**

The following agenda items will be discussed:

- I. Introductions
- II. General Plan shapefile request
- III. Other Business

Next meeting scheduled for June 4, 2015 at 1:30 pm.